



**NOTTINGHAM CITY COUNCIL**  
**AREA 8 COMMITTEE**

**Date:** Wednesday 14 September 2016

**Time:** 6.30 pm

**Place:** Clifton Cornerstone - Clifton Cornerstone, Southchurch Drive, Clifton

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Laura Wilson **Direct Dial:** 0115 8764301

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 MINUTES** 3 - 16  
Last meeting held on 11 May 2016 (for confirmation)
- 4 AREA COMMITTEE COMMUNITY REPRESENTATIVES** 17 - 24  
Report of Director of Neighbourhood Services
- 5 POLICE UPDATE**  
Verbal update
- 6 UPDATE ON PROJECTS FROM THE ACTION PLAN FOR CLIFTON - DISTRICT RETAIL CENTRES** 25 - 26  
Presentation by Mark Armstrong, Town Centre Co-ordinator
- 7 PROPOSED RETAIL DEVELOPMENT, GREEN LANE, CLIFTON**  
Presentation by Charles Smyth, Cedar House Investments
- 8 USE OF SECTION 106 FUNDING AT VICTORIA EMBANKMENT & MEADOWS RECREATION GROUND** 27 - 30  
Report of Corporate Director for Commercial and Operations
- 9 AREA BASED GRANT UPDATE** 31 - 44  
Presentation by Sharon Mills, Meadows Partnership Trust

<b>10</b>	<b>NOTTINGHAM CITY HOMES UPDATE</b> Report of Chief Executive, Nottingham City Homes	45 - 62
<b>11</b>	<b>WARD REPORT - BRIDGE, CLIFTON NORTH &amp; CLIFTON SOUTH</b> Report of Director of Neighbourhood Services	63 - 96
<b>12</b>	<b>AREA CAPITAL FUND – 2016/17 PROGRAMME</b> Report of Director of Neighbourhood Services	97 - 104
<b>13</b>	<b>DELEGATED AUTHORITY PROJECTS</b> Report of Director of Neighbourhood Services	105 - 110

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.

PLEASE NOTE THAT TEA AND COFFEE WILL BE AVAILABLE FROM 6PM AND COUNCILLOR PAT FERGUSON WILL BE IN ATTENDANCE FROM 6PM.

DUE TO RESTRICTIONS ON OPENING HOURS AT CLIFTON CORNERSTONE, THE MEETING WILL HAVE TO CONCLUDE BY 8.30PM AS THE VENUE HAS TO BE VACATED BY 8.45PM.